Fostering Leadership & Innovation

## APPLICATION F O R A D M I S S I O N **INSTRUCTIONS:** PLEASE COMPLETE ALL SECTIONS OF THIS FORM Answer ALL sections IN BLOCK CAPITALS. • One (1) passport size photograph should accompany this form. • Attach all supporting documents (eg. Transcript, CXC/GCE passes etc.). • A non-refundable application fee of **\$1000** should also accompany this application. • Study option may be withdrawn in the event of under-enrollment in a given programme. **PLEASE AFFIX YOUR PHOTO** CAMPUS/LOCATION YOU WISH TO BE ASSIGNED TO YOU KINGSTON MONTEGO BAY MAYPEN **OCHO RIOS** MANDEVILE SECTION A: Programme | Semester | Enrolment Status $^{f 1}$ Programme for which you are applying **Enrolment Status:** State the period and the year you intend to commence your Full-Time (minimum 5 modules/15 credits per semester) programme. Part-Time (up to 3 modules/9 credits per semester) Online (Distance Education) September/Fall (20\_\_\_\_) First Option: Modality: Online Blended Face-to-Face May/Summer (20\_\_\_) Schedule: ☐ Day Early - Bird Second Option: January/Spring (20\_ Weekday Evenings Sundays **4**. Have you previously attended IMS, IMP or UCC? No Yes \_\_ to \_\_\_\_\_) Programme (From\_ **5**. Are you currently enrolled with UCC? No Yes (From \_) Programme Work **6**. Do you have access to high speed internet? No Yes (Home Other **SECTION B: Personal Data** LAST NAME 2 DATE OF BIRTH (mm/dd/yyyy) MAIDEN NAME (if applicable) GENDER Female Male 6 EMAIL ADDRESS 4 MARITAL STATUS 5 NATIONALITY Single [ Divorced Married Widowed 7. Do you have any disabilities/health conditions? No (Please state)\_ Yes Next of Kin (additional information to be indicated on supplemental medical form) MOBILE NUMBER WORK NUMBER HOME NUMBER 9 MAILING ADDRESS 10 PERMANENT ADDRESS (if different from mailing address) 11 PRESENT EMPLOYER NUMBER OF YEARS IN PRESENT EMPLOYMENT TOTAL YEARS OF EMPLOYMENT CURRENT POSITION / JOB TITLE TELEPHONE NUMBER FAX NUMBER **SECTION C: Source of Funding** What is your source If receiving sponsorship by employer: of funding? a. Authorising Personnel: \_ b. Position PLEASE AFFIX Self c. Telephone #: \_ COMPANY Employer STAMP HERE d. Level of Sponsorship: Local Loan Overseas Loan Complete \_\_\_ Partial (Amount) \$ \_\_\_

Signature:

	SECTION D: Education Backgroun	d			
SECONDARY SCHOOL / INSTITUTION ATTENDED	SUBJECT / PROGRAMME PURSUED	YEAR	AWARD	RESULT	
TERTIARY INSTITUTION ATTENDED	COURSE / PROGRAMME PURSUED	YEAR	AWARD	RESULT	
SECTION E: Student Ambassador Programme					
1. Please indicate the person who referred you to UCC under the STUDENT AMBASSADOR PROGRAMME.					
STUDENT'S NAME PROGRAMME (IF KNOWN) TELEPHONE					
2. Where did you hear about UCC?					
Radio Newspaper Brochure Website Word of Mouth Other					
SECTION F: Referee Information					
List two references, one of whom should preferably be from your last school attended or curent employer.					
1. NAME	DDRESS		TELEPHONE NUMBER		
-					
2. <sub>NAME</sub>	DDRESS		TELEPHONE NUMBER		
Parent/Gaurdian Consent (If applicant is under 18 years old)					
NAME OF APPLICANT	NAME OF PARENT	'GUARDIAN			
RELATIONSHIP	ADDRESS	ADDRESS			
TELEPHONE NUMBER					
	TELEPHONE NUME	TELEPHONE NUMBER			
DATE	DATE	DATE			
SIGNATURE	SIGNATURE	SIGNATURE			
SECTION G: Declaration					
How does your intention to study for this programme fit into your career plans? How will it enhance the development of your organization?					
1. <b>My signature certifies that I have read, understood and agreed to the terms and conditions of this application,</b> and further agree to abide by the policies, rules and regulations of the institution.					
<ol> <li>I also understand that the Institution reserves the right to suspend or dismiss any student at anytime for disciplinary misconduct or when such action is deemed to be in the best interest of the student and student body.</li> </ol>					
3. I understand that withholding information requested or falsification of information given will result in disciplinary action and may make me ineligible for admission and enrollment.					
APPLICANT'S SIGNATURE		DATE			
FOR OFFICIAL USE ONLY					
Number of Transfer Credits: Institution from which credits are transferred:					
Decision: Full Acceptance Denied					
Provisional Acceptance Outstanding Requirements:					
Remarks:					
NAME OF ADMISSIONS COMMITTEE REPRESENTATIVE	/SIGNATURE		/DA	TE	
	/		/		
NAME OF ADMISSIONS OFFICER	SIGNATURE		DA'	ΓE	
UCC RECRUITER:		ID N	UMBER		