



Employee Benefits Division

P.O. Box 439, Kingston, Telephone: 929-8920-9, Facsimile: 929-4730

SCHOOLMATE INSURANCE – CLAIM FORM

PART A: THIS SECTION TO BE COMPLETED BY CLAIMANT

1.) NAME OF INSURED (Print full name in BLOCK CAPITAL)	2.) ADDRESS OF INSURED:	3.) FORM/GRADE: []
4.) NAME AND ADDRESS OF SCHOOL:		

STATE:

5a.) HOW DID THE ACCIDENT HAPPEN?	5b.) DATE OF ACCIDENT? ____/____/____ DD. MM. YYYY.	5c.) WHERE?
6.) WHERE DOES PARENT/GUARDIAN WORK?	7.) DO YOU HAVE ANY OTHER INSURANCE? YES [] NO []	
8.) IF YES STATE NAME (S) & POLICY NUMBER(S)		
A.) _____ # _____	B.) _____	
C.) _____ # _____		

DOCTOR(S) CONSULTED:		
NAME	ADDRESS	DATE CONSULTED

I hereby certify that the foregoing answers are true and correct to best of my knowledge and hereby authorize all doctors or other persons who treated me and all hospitals or other institutions to furnish full information (including full copies of their records) regarding this claim to SAGICOR LIFE JAMAICA LIMITED. I understanding that I / we / parents are financially responsible for charges not covered by the group policy.

_____ Date _____ Principal's / Parent or Guardian's Signature (not to be signed by minor)

PART B: THIS SECTION MUST BE COMPLETED BY SCHOOL (POLICYHOLDER)

CLAIMANT'S NAME:	EFFECTIVE DATE OF CLAIMANT'S INSURANCE	
NAME OF SCHOOL (POLICYHOLDER)	POLICY #:	DO YOU RECOMMEND PAYMENT OF THIS CLAIM YES [] NO []

Principal/Bursar's (Print Full Name) ____/____/____
Dd. Mm. Yr. _____
Signature

(Affix School Stamp) _____
Title

DO NOT FORGET TO ATTACH ORIGINAL ITEMIZED BILLS AND RECEIPTS

ATTENDING PHYSICIAN'S STATEMENT

PATIENT'S NAME:	DATE OF BIRTH: _____ Dd. / Mm. / Yr.
NAME OF PARENT OR GUARDIAN	

PLEASE GIVE DETAILS OF THE FOLLOWING:

1.) NATURE OF INJURY			
2 a.) HOW DID THE ACCIDENT HAPPEN?	2 b.) WHERE?	DATE OF INJURY	
		DAY	MTH
3 a.) NATURE OF PROCEDURE PERFORMED (IF ANY)		3 b.) DATE PERFORMED	
		DAY	MTH
4 a.) CHARGES FOR THIS PROCEDURE	4 b.) WHERE PERFORMED	Charge Per Visit?	
	If in a Hospital, In-patient [] Out-patient []		

GIVE DATES OF TREATMENT :	
DATE:	NO. OF VISITS
Is further operative procedure anticipated? YES [] NO []	If Yes explain

Is patient under your care? YES [] NO []	If discharged, give dates. _____/_____/_____ _____/_____/_____
If fracture or dislocated, state whether complete or incomplete	If fracture of long bones, state type and location _____

Was it confirmed by an X-ray?

REMARKS

...../...../..... Date Print Name Signature & Stamp (Physician /Surgeon)
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_____ Medical Complex	_____ Street Address	_____ City or Town
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PLEASE REMEMBER TO AFFIX YOUR BUSINESS STAMP